## 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule E)

| Schedule E)                                                                                                                                                                                                                                                                                                                                                 | FOR SE OF FORM 24/48                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                 | FEC IDENTIFICATION NUMBER ▼                     |
| FAIR SHARE ACTION                                                                                                                                                                                                                                                                                                                                           |                                                 |
|                                                                                                                                                                                                                                                                                                                                                             | C C00526673                                     |
| Check if 24-hour report X 48-hour report New report Amends rep                                                                                                                                                                                                                                                                                              | oort filed on                                   |
| Full Name of Payee                                                                                                                                                                                                                                                                                                                                          | Date of Public Distribution/Dissemination       |
| WORK FOR PROGRESS                                                                                                                                                                                                                                                                                                                                           | M M / D D / Y Y Y Y                             |
| Mailing Address 1543 WAZEE STREET STE 440                                                                                                                                                                                                                                                                                                                   |                                                 |
| 3 WAZEL STREET STE 440                                                                                                                                                                                                                                                                                                                                      | Amount                                          |
| City State Zip Code                                                                                                                                                                                                                                                                                                                                         | 174110.00                                       |
| DENVER CO 80202                                                                                                                                                                                                                                                                                                                                             | Transaction ID : SE.5485                        |
|                                                                                                                                                                                                                                                                                                                                                             | Date of Disbursement or Obligation              |
| Purpose of Expenditure DOOR TO DOOR VOTER CONTACT  Category/ Type  004                                                                                                                                                                                                                                                                                      | 1 08 / 29 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Name of Federal Candidate Support                                                                                                                                                                                                                                                                                                                           | Office Sought: House District:                  |
| HILLARY RODHAM CLINTON Oppose                                                                                                                                                                                                                                                                                                                               | X President Senate State:                       |
| Colonday Voor To Date                                                                                                                                                                                                                                                                                                                                       | Disbursement For: Primary X General             |
| Calendar Year-To-Date Per Election for Office Sought 287960.67                                                                                                                                                                                                                                                                                              | 2016 Other (specify) ▶                          |
| Full Name of Payee WORK FOR PROGRESS                                                                                                                                                                                                                                                                                                                        | Date of Public Distribution/Dissemination       |
| WORK FOR PROGRESS                                                                                                                                                                                                                                                                                                                                           | M = M / D = D / Y = Y = Y                       |
| Mailing Address 1543 WAZEE STREET STE 440                                                                                                                                                                                                                                                                                                                   |                                                 |
|                                                                                                                                                                                                                                                                                                                                                             | Amount                                          |
| City State Zip Code                                                                                                                                                                                                                                                                                                                                         | 70265.00                                        |
| DENVER CO 80202                                                                                                                                                                                                                                                                                                                                             | Transaction ID : SE.5489                        |
| Purpose of Expenditure                                                                                                                                                                                                                                                                                                                                      | Date of Disbursement or Obligation              |
| DOOR TO DOOR VOTER CONTACT  Category/ Type  O04                                                                                                                                                                                                                                                                                                             | 08 / 29 / 2016                                  |
| Name of Federal Candidate Support                                                                                                                                                                                                                                                                                                                           | Office Sought: House District:                  |
| MICHAEL F BENNET Oppose                                                                                                                                                                                                                                                                                                                                     | President Senate State: CO                      |
| Calendar Year-To-Date                                                                                                                                                                                                                                                                                                                                       | Disbursement For: Primary X General             |
| Per Election for Office Sought                                                                                                                                                                                                                                                                                                                              | 2016 Other (specify) ▶                          |
|                                                                                                                                                                                                                                                                                                                                                             |                                                 |
| (a) SUBTOTAL of Itemized Independent Expenditures                                                                                                                                                                                                                                                                                                           | 244275.00                                       |
| (a) SOBTOTAL OF INCHIEZED INDEPENDENT EXPENDITURES                                                                                                                                                                                                                                                                                                          | 244375.00                                       |
| (b) SUBTOTAL of Unitemized Independent Expenditures                                                                                                                                                                                                                                                                                                         |                                                 |
| (b) GOD TO TALL OF CHIRCHIES OF THOOPENING LAPORIGING                                                                                                                                                                                                                                                                                                       |                                                 |
| (c) TOTAL Independent Expenditures                                                                                                                                                                                                                                                                                                                          |                                                 |
| (c) 10112 1110politics 2.politics                                                                                                                                                                                                                                                                                                                           |                                                 |
|                                                                                                                                                                                                                                                                                                                                                             |                                                 |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |                                                 |
| W. I.W. W. I.                                                                                                                                                                                                                                                                                                                                               |                                                 |
| Wendy Wendlandt [Electronically Filed] Da                                                                                                                                                                                                                                                                                                                   | te 08 31 2016                                   |
| Signature                                                                                                                                                                                                                                                                                                                                                   |                                                 |